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 A Professional Corporation
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(SPACE BELOW FOR FILING STAMP ONLY)

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

In re	)	Case No. 15-31858-hdh-11
ERG Intermediate Holdings, LLC	)	Chapter 11
	)	JOINDER IN MOTION OF THE
	)	OFFICIAL COMMITTEE OF
	)	UNSECURED CREDITORS TO
	)	TRANSFER VENUE
	)	Date: June 1, 2015
	)	Time: 9:00 a.m.
	)	Place: 1100 Commerce Street, 14 th Floor
	)	Courtroom #3
	)	Dallas, Texas

Hollister & Brace ("H&B") hereby joins in the *Motion of the Official Committee of Unsecured Creditors to Transfer Venue* ("Venue Transfer Motion") [Docket No. 94] filed by the Official Committee of Unsecured Creditors on May 15, 2014, and respectfully represents as follows:

1. H&B is listed as the eighth largest creditor on the *Consolidated List of Creditors Holding 20 Largest Claims* filed by the debtors and debtors in possession (the "Debtors") in the above-captioned cases (the "Cases").

2. H&B holds a claim against the Debtors in the amount of \$349,258.72, plus interest, as of the date the Debtors commenced these Cases, and maintains its headquarters at 1126 Santa Barbara Street, Santa Barbara, California 93101.

1 3. For all of the reasons set forth in the Venue Transfer Motion, H&B respectfully
2 requests that this Court transfer these Cases to the United States Bankruptcy Court for the
3 Central District of California, Northern Division.

4 Dated: May 26, 2015

HOLLISTER & BRACE,
A Professional Corporation

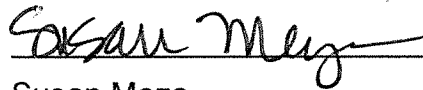
By: 

Bradford F. Ginder,
Creditor Hollister & Brace

AFFIDAVIT OF SERVICE

Susan Meza, being duly sworn according to law, deposes and says that she is employed by Hollister & Brace, and that on the 26th day of May, 2015, she caused a copy of the following document to be served upon the attached service list in the manner indicated:

**JOINDER IN MOTION OF THE OFFICIAL COMMITTEE OF UNSECURED
CREDITORS TO TRANSFER VENUE**

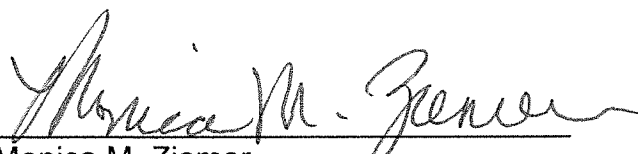

Susan Meza

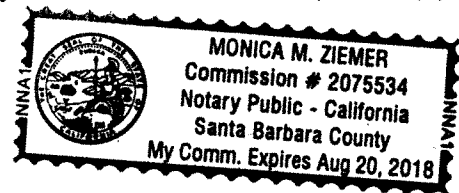
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California

County of Santa Barbara

Subscribed and sworn to (or affirmed) before me on this 26th day of May, 2015, by Susan Meza, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.


Monica M. Ziemer



(seal)

VIA EMAIL & U.S. MAIL

<p>JONES DAY Tom A. Howley 717 Texas Avenue, Suite 3300 Houston, TX 77002 tahowley@jonesday.com</p>	<p>JONES DAY Brad B. Erens 77 West Wacker Chicago, IL 60601 bberens@jonesday.com</p>
<p>JONES DAY Joseph A. Florczak 77 West Wacker Chicago, IL 60601 jflorczak@jonesday.com</p>	<p>WHITE AND CASE, LLP Roberto Kampfner 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071-2007 rkampfner@whitecase.com</p>
<p>WHITE AND CASE, LLP Thomas E. Lauria 200 S. Biscayne Blvd., Suite 4900 Miami, FL 33131-2352 tlauria@whitecase.com</p>	<p>Office of the U.S. Trustee William T. Neary, U.S. Trustee 1100 Commerce Street, Room 976 Dallas, TX 75242 ustp.region06@usdoj.gov</p>
<p>WHITE AND CASE, LLP Craig H. Averch 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071-2007 caverch@whitecase.com</p>	<p>Haynes and Boone, LLP Charles A. Beckham, Jr. 1221 McKinney, Suite 2100 Houston, TX 77010 charles.beckham@haynesboone.com</p>
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